

COMMITTEE FUNCTIONS

BUDGET & FINANCE/ STRATEGIC PLANNING	<i>-Responsible for monitoring the Association's finances and preparing the annual budget as well as planning the Association's future/and how that success will be realized.</i>
BYLAWS	<i>-Responsible for making sure the Bylaws remain current with the policies and recommendations of the National Association of Realtors® and the California Association of Realtors®.</i>
GLOBAL COMMITTEE	<i>-To maximize the ability of all L.A.R. members to take advantage of the growing earnings potential associated with the increasing globalization of the real estate business. It strives to establish a significant leadership role for all levels of organized real estate within the international real estate and business community and hopes to attract and retain international real estate practitioners to the REALTOR® community.</i>
GOVERNMENTAL AFFAIRS	<i>-Monitors local and state legislative and regulatory actions and trends; and their impact on the real estate industry and property ownership.</i>
GRIEVANCE	<i>-Takes the initial step in providing due process for any member of the Association involved in an ethics complaint.</i>
*MASTERS CLUB	<i>-Responsible for determining the criteria necessary for members to qualify for Masters Club. Responsible for planning the Awards Luncheon, annual awards, publicity, etc.</i>
MEMBERSHIP-HOSPITALITY	<i>-Conducts membership drives; sends cards or flowers to members, when appropriate, to express the Association's support.</i>
*MODESTO ADVISORY	<i>-This committee is comprised of Modesto area members. Their function is to plan and plan & coordinate events and educational offerings in Stanislaus County. They are to prepare a written report monthly informing the Board of Directors of the needs and events in that area.</i>
ORIENTATION	<i>-Committee plans the contents of the Orientation Class for new members and takes turns conducting the class.</i>
PROFESSIONAL STANDARDS	<i>-Members serve on hearing panels as required to hear matters of alleged ethical misconduct by Association Members or to provide arbitration as requested.</i>
*PROGRAM	<i>-Responsible for planning and coordinating the special topics presented at the Marketing Meetings on a monthly basis and plans the annual picnic.</i>
SERVICE CENTER	<i>-Responsible for implementing MetroList policy and procedures as they affect our Administration Office.</i>
*YPN (YOUNG PROFESSIONALS NETWORK)	<i>-YPN helps young real estate professionals and the young at heart excel in their careers by giving them the tools and encouragement to become involved in four core areas: REALTORS® Association, real estate industry, peers, and community.</i>
*SPECIAL EVENTS	<i>-Responsible for planning the Association's annual special events: CANTREE CHARITIES CAN OPENER CANTREE RAFFLE INSTALLATION BANQUET plus any other projects sponsored by the California Association of Realtors® and approved by the Board of Directors.</i>



2019 Committee Preference Form



Make a difference, get involved by becoming a member of one of the following

- | | | |
|---|---------------------------------|--|
| ~ BUDGET & FINANCE/
STRATEGIC PLANNING | ~ MEMBERSHIP-HOSPITALITY | ~ TECHNOLOGY COMMITTEE |
| ~ BYLAWS | ~ MODESTO ADVISORY
COMMITTEE | ~ YPN (YOUNG
PROFESSIONALS NETWORK) |
| ~ GLOBAL COMMITTEE | ~ ORIENTATION | ~ SPECIAL EVENTS:
- CanTree Charities
- Can Opener
- CanTree Raffle
- Installation Banquet |
| ~ GOVERNMENTAL AFFAIRS | ~ PROFESSIONAL STANDARDS | |
| ~ GRIEVANCE | ~ PROGRAMS | |
| ~ MASTERS CLUB | | |

A brief description of the committees is on the reverse side of this application. Please indicate your preference in order of interest below. Also, indicate if you're interested in chairing or co-chairing the committee. Every attempt will be made to give you your first choice.

1. _____ Chair: Y ___ N ___ Co-Chair: Y ___ N ___

2. _____ Chair: Y ___ N ___ Co-Chair: Y ___ N ___

What is your expertise? _____

Would you be willing to serve on an "on call" basis? i.e.: Task Force, etc.. Y ___ N ___

NAME: _____ PHONE: _____

OFFICE: _____ PHONE: _____

EMAIL: _____

► *Please return this completed form to the ASSOCIATION OFFICE no later than* ◀

Friday, November 2, 2018

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